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Current Position

Professor, University of Maryland in Anthropology and Latin American Studies
Professor Emerita, Florida International University

Prior Positions

Professor, Florida International University, 1985 [Asst. Prof.] – 2004 [Professor]
Research Faculty, National Institute for Amazon Research (INPA), Brazil, 1980-1985

Fields

Research among the indigenous peoples of the Brazilian Amazon focuses on questions of language use; perceptions and use of forests in which they live; and articulations with state and international actors in matters of protected area legislation and human rights.

Education

Ph.D. Anthropology, Columbia University, New York. 1983. Awarded with Honors.

SELECTED PUBLICATIONS

Books and Edited Volumes

n.d. *Speaking in Tongues: the Multilingual World of the Tukanoans of the Northwest Amazon of Brazil*. In progress.

n.d. *The Literary Heritage of the Kotiria (Wanano) Peoples of Brazil / A Herança Literária dos Povos Kotiria (Wanano) do Brasil*. São Paulo: Editora Callis. In Review.

2015a (with Anastasio Cordeiro, Mateus Duhia Cabral, and Miguel Wahcho Cabral). *Kotiria Bhahuariro: A Origin do Kotiria/ The Origin of the Kotiria*. CONCULTURA: Editora REGGO.

2015b (with Anastasio Cordeiro, Mateus Duhia Cabral, and Miguel Wahcho Cabral). *Numia Parena Numia: Mulheres do Início/Women of the Beginning*. CONCULTURA: Editora REGGO.

2014a (with Anastasio Cordeiro, Mateus Duhia Cabral, and Miguel Wahcho Cabral) *As Estrelas de Chuvas*. CONCULTURA: Editora REGGO.

2014b (with Anastasio Cordeiro, Mateus Duhia Cabral, and Miguel Wahcho Cabral) *Passaros para Peixes*. CONCULTURA: Editora REGGO.

1996. With Jeffrey Ehrenreich, *Healing and the Body Politic*, Special Edition, Anthropological Quarterly, Volume 69, Number 3

1993, 1996 *The Wanano Indians of the Brazilian Amazon: A Sense of Space*. Austin: University of Texas Press. (Paper edition published in 1996.)

In Review

Incest, Exogamy, and Memory: Alterity and desire in a Kotiria origin myth from the Northwest Amazon of Brazil. *Journal of the Royal Anthropological Institute*. In review.

Peer-reviewed Journal Articles

2019 Language Ideology and Women's Speech: Talking Community in the Northwest Amazon. Special volume, *Hearing Women Talk*, eds. Sallie Han and Jason Antrosio. *Open Anthropology* 7(2). [republication]

2018a Language in an Ontological Register: Embodied Speech in the Northwest Amazon of Brazil and Colombia, *Language & Communication* 63:23-32.

2018b (with Ester Pereira) An End to Difference: Imagining Amazonian modernity at the dawn of the twentieth century. *Journal of Anthropological Research*. 74(1)10-31.

2015 Directions of Existence: Indigenous Women Domestic in the Paris of the Tropics. *The Journal of Latin American and Caribbean Anthropology* 20(1)201–229.
<http://onlinelibrary.wiley.com/doi/10.1111/jlca.12135/pdf>.

2014a (with Laura Zanotti) Indigenous Peoples, NGOs, and the Moral Economy in the Eastern Amazon of Brazil. *Conservation and Society* 12(3)306-317.

2014b Fire and Ice: Talking about Carbon in the Brazilian Amazon. *Practicing Anthropology* 36(3)17-21.

2014c Direções da existência: o trabalho de mulheres indígenas como domésticas na Paris dos Trópicos. *Ensaio em Interculturalidade: Literatura, Cultura, e Direitos de Indígenas em Época de Globalização* 1:71-102.

2014d Atividade missionária e trabalho indígena no Alto Rio Negro, 1680-1980: Uma Abordagem Histórico-Ecológica. *Ensaio em Interculturalidade: Literatura, Cultura, e Direitos de Indígenas em Época de Globalização* 1:103-131.

2014e Particularizing Universals/Universalizing Particulars: A Comprehensive Approach to Trafficking in Indigenous Women and Girls in the Northwest Amazon of Brazil. *Gendered Perspectives on International Development*. Special Issue on Anthropological Approaches to Gender-based Violence and Human Rights. WP 304:33-52.

2012a. Mascarading the Voice: Texts of the Self in the Brazilian Northwest Amazon. Special Volume in Honor of Ellen Basso. *Journal of Anthropological Research* 68(3)315-338.

2012b. Indigenous Rights and EthnoDevelopment: The Life of an Indigenous Organization in the Rio Negro of Brazil. Special Volume in Honor of Shelton Davis. *Tipiti: Journal of the Society for the Anthropology Lowland South America* 9(2)91-119.
<http://digitalcommons.trinity.edu/tipiti/topdownloads.html>

- 2012c Amazonia and the Origin of the State: An Interview with Robert L. Carneiro (1927-). *Tipiti: Journal of the Society for the Anthropology of Lowland South America*, 10(1)65-70.
- 2011a. The Second World of Wanano Women: Truth, Lies and Back-Talk in the Brazilian Northwest Amazon. *Journal of Linguistic Anthropology* 21(2)193-209.
- 2011b. Barriers Natural and Unnatural: Islamiento as a Central Metaphor in Kuna Ecotourism (Strategies of SocioPolitical Sustainability). *Bulletin of Latin American Research* 30(1)35-49.
2009. With Bethany Applebaum and Amy Carattini. Ideologies of Heritage: Language, Community, and identity among Ethiopian Immigrants in Prince George's County, Maryland. *Practicing Anthropology* 31(3)15-19.
2008. With Laura Zanotti. Conflicting Cultures of Nature: Ecotourism, Education, and the Kayapó of the Brazilian Amazon. *Journal of Tourism Geographies*. 10(4)495-521.
2006. Lex Talionis: Recent Advances and Retreats in Indigenous Rights in Brazil. *Journal of Latin American Anthropology* 11(1)138-153.
2005. The Politics of Mediation: Local-Global Interactions in the Central Amazon of Brazil. *American Anthropologist* 107(4)620-631.
- 2004a. The Politics of Language Acquisition: Language Learning as Social Modeling in the Northwest Amazon, *Women and Language* 27(1)13-20.
- 2004b. With Patricia Pinho. Constructing a Supernatural Landscape Through Talk: Creation and Recreation in the Central Amazon of Brazil. *Journal of Latin American Lore*, 22(1)83-106.
2003. Language Ideology and Women's Speech: Talking Community in the Northwest Amazon. *American Anthropologist* 105(4)794-806
2002. With Ali Ahmad, Fazlun Khalid, Viv Sinnamon, and Hanna Jaireth, Innovative Governance of Fisheries and Ecotourism in Community-based Protected Areas, *Parks* 12(2) 26-39
2001. Fractured Lands: The Politics of Conservation in North-Central Brazil. *Entrecaminos: An Interdisciplinary Journal of Latin American Affairs* 6:27-40.
2000. The Greening of Urban Manaus: Globalization, Labor and Environment in the Brazilian Amazon, *Hemisphere* 9(2)18-21.
1998. Death, Memory and Language: New Approaches to History in Lowland South American Anthropology, *Latin American Research Review*, 33(1)167-192
- 1997a. Ideal Speech Moments: A Woman's Narrative Performance in the Northwest Amazon, *Feminist Studies* 23(1)73-96.
- 1997b. Cross-Genre Talk: Expanding the Ground, *Reviews in Anthropology*, 26:93-116.
- 1997c. The Wealth of Nations: Green Accounting and Latin America, *Hemisphere*

(feature) 8(1)43-49.

1996a. Introduction: Practice and Representation in the Construction of Efficacy, *Anthropological Quarterly*, Special Edition, 69(3)111-114.

1996b. with Eric Leed. Healing and the Body Politic: Shamanic Journeys and Anthropological Travels. *Anthropological Quarterly*, Special Edition, 69(3)129-133.

1994. Tukanoan Know-how: The Importance of the Forested River Margin to Neotropical Fishing Populations, *National Geographic Research & Exploration* 10(4):440-457.

1993. With Vernon E. Thatcher, The Effects of Settlement on the Prevalence of Ascaris Infection in Two Amerindian Populations of the Brazilian Amazon, *Acta Amazonica* 23(1)25-36.

1992. Social Meanings and Material Transaction: the Wanano-Tukano of Brazil and Colombia, *Journal of Anthropological Archaeology* 11:111-124.

1991. Symbolic Inaction in Rituals of Gender and Procreation among the Garifuna (Black Caribs) of Honduras. *Ethos* 19(1):52-67.

1989a. Managing Rivers of Hunger: the Importance of the Blackwater River Margin. d In *Resource Management in Amazonia: Indigenous and Folk Strategies*, edited by William Balee and Darrell Posey, New York Botanical Garden series Advances in Economic Botany, 7:238-248.

1989b. Marriage, Language, and History Among Eastern Tukanoan Speaking Peoples of the Northwest Amazon, *The Latin American Anthropology Review*, 1(2):36-42.

1989c. With Vernon Thatcher, Comparison of Parasite Burdens in Two Native Amazonian Populations, *Medical Anthropology* 10:279-285.

1988. Gender, Language and 'Placement' in Uanano Songs and Litanies, *Journal of Latin American Lore*, 14(2):193-206.

1985. Indigenous Fishing in the Neotropics: the Tukanoan Uanano of the Blackwater Uaupés River Basin in Brazil and Colombia, *INTERCIENCIA* 10(2)78-86.

1982. Estrutura Social do Uaupés Brasileiro, *Anuário Antropológico/81*, ed. Roberto Cardoso de Oliveira, Rio de Janeiro, 81:59-69.

Book Chapters:

2019 Language Ideology and Women's Speech: Talking Community in the Northwest Amazon. In *Hearing Women Talk*, eds. Sallie Han and Jason Antrosio. *Open Anthropology* 7(2). [Special volume]

2017 With Laura Zanotti. A Win-Win Scenario? The Prospects for Indigenous Peoples in Carbon Sequestration (REDD) Projects in Brazil. In *The Carbon Fix: Global Equity and the New Environmental Regime*, edited by S. Fiske and S. Paladino. Rutledge. Pp 220-237.

2017 "Poor Me, I Have No Cousin:" The Pragmatics of Marital Choice in the Northwest Amazon. In *The Anthropology of Marriage in Lowland South America: Bending and Breaking the Rules*, edited by Paul Valentine, Stephen Beckerman and Catherine Alès. University Press of Florida. Pp. 157-179.

2014 Discursos centrados e descentrados: antecipação de audiência em um projeto de narrativas indígenas no Brasil. In *Tradução: Fonte para o ensino. Sobre a quintahabilidade em três momentos: na língua, no outro, na arte*, edited by Lillian DePaula, Patrick Rezende, Mayelli Caldas de Castro, and Tatiany Pertel. Núcleo de Pesquisas em Tradução e Estudos Interculturais, Universidade Federal de Espírito Santos. Pp. 261-274.

2013 Toward a Tukanoan Ethnolinguistics: Metadiscursive Practices, Identity, and Sustained Linguistic Diversity in the Vaupés Basin of Brazil and Colombia. In *Upper Rio Negro: Cultural and linguistic interaction in Northwestern Amazonia*, edited by Epps, Patience and Kristine Stenzel. Rio de Janeiro: Museu do Índio-FUNAI.

2012 A Species Apart: Ideology, Science, and the End of Life. In *The Anthropology of Extinctions: Essays on Culture and Species Death*, edited by Genese Marie Sodikoff. Bloomington: Indiana University Press. Pp. 18-38.

2011 Centered and Decentered Discourses: Anticipating Audience in an Indigenous Narrative Project in Brazil. In *Teaching Indigenous Languages of Latin America*, edited by Serafim M. Colonel-Molina and John H. McDowell. Minority Languages and Cultures of Latin America. Bloomington: Indiana University.
www.indiana.edu/~clacs/academics/STILLA%202008%20Proceedings-MLCP-CLACS-ATLILLA.pdf

2008a. Translating Ideologies. In *Cultural Transmission and Material Culture*, edited by Miriam T. Stark, Brenda J. Bowser, and Lee Horne. Tucson: University of Arizona Press. Pp 130-149.

2008b. Guesting, Feasting and Raiding: Transformations of Violence in the Northwest Amazon. In *Revenge in the Cultures of Lowland South America*, edited by Stephen Beckerman and Paul Valentine. Gainesville: University Press of Florida. Pp. 42-59.

2005. Anthropology of Amazonia. In *Envisioning Brazil: A Guide to Brazilian Studies in the United States 1945-2003*, edited by Marshall C. Eakin and Paulo Roberto de Almeida, edited by Madison: The University of Wisconsin Press. Pp. 291-346.

2004a. Co-authoring Culture. Invited forward contribution to Thirtieth Anniversary Edition of *Women of the Forest*, by Yolanda and Robert Murphy. New York: Columbia University Press. Pp xx-xxix.

2004b. Povos Indígenas e Turismo Cultural: Condições para Sustentabilidade (trans: Indigenous Peoples and Cultural Tourism: Conditions for Sustainability). In *Ecoturismo: Práticas para o Turismo Sustentável (Ecotourism: Practices toward a Sustainable Tourism)*, edited by Sherre Nelson and Ester Pereira. Manaus: Editora Valer. Pp. 215-234

2003a [1998]. Missionary Activity and Indian Labor in the Upper Rio Negro of Brazil 1680-1980: An Historical Ecological Approach. In *Advances in Historical Ecology*, edited by William Balée and Carole Crumley. New York: Columbia University Press. Pp 313-333

2003b. with Eric Leed, The Deficits of History: Terms of Violence in an Arapaço Myth Complex from the Brazilian Northwest Amazon. In *Language and Social Identity*, edited by Richard K. Blot. New York: Bergin & Garvey. Pp. 39-56.

2003c. Local Communities and Protected Areas: the Indigenous Awa of Ecuador. In *Innovative Governance: Indigenous Peoples, Local Communities, and Protected Areas*, edited by Hanna Jaireth and Dermot Smyth. New Delhi: IUCN, Ane Books. Pp 197-210

2003d. Innovative Local Protected Area Governance: Silves in the Central Brazilian Amazon. In *Innovative Governance: Indigenous Peoples, Local Communities, and Protected Areas*, edited by Hanna Jaireth and Dermot Smyth. New Delhi: IUCN, Ane Books. Pp 165-182

2002a. Antropologia: Etnologia Amazonica. In *O Brasil dos Brazilianistas*, edited by Marshall C.Eakin and Paulo Roberto Almeida. São Paulo: Editora Paz e Terra. Pp 233-266

2002b. Fathering in the Northwest Amazon of Brazil: Competition, Monopoly, and Partition. In *Cultures of Multiples Fathers: The Theory and Practice of Partible Paternity in Lowland South America*, edited by Stephen Beckerman and Paul Valentine. Gainesville: University of Florida. Pp. 160-177

2001a. Piercing Distinctions: Making and Re-making the Social Contract in the Northwest Amazon. In *Beyond the Visible and the Material: the Amerindianization of Society in the Work of Peter Rivière*, edited by Neil Whitehead and Laura Rival. Oxford UK: Oxford University. Pp 177-196

2001b. The Awa of Ecuador: An Experiment in Community-based Conservation and Resource Use. In *Endangered Peoples*, edited by Susan Stonich. Westport: Greenwood. Pp 173-187

2001c. with Eric Leed, As Perdas da Historia. In *Pacificando o Branco*, edited by Alcida Ramos and Bruce Albert. Brasilia: Universidade de Brasilia. Pp. 469-486.

1999. Indigenous Knowledge and Amazonian Blackwaters of Hunger. In *Cultural and Spiritual Values of Biodiversity*, edited by Darrell Posey. London: United Nations Environment Programme (UNEP). Pp 423-426.

1995. Sustainable Development and Sustainable Control: Political Strategies of Indian Organizations in a Proposed Biosphere Reserve in Ecuador and Colombia. In *Indigenous Peoples and the Future of Amazonia: An Ecological Anthropology of An Endangered World*, edited by Leslie Sponsel. Tucson: University of Arizona Press. Pp. 245-261.

Invited, Published Reports [R], Online Publications [OP], Commentaries [C], Interviews, Conference Papers [P], and Essays [E]

In Press. Distances Words Travel: Amazonian Texts and Latin American Literatures. *Tipiti: Journal of the Society for the Anthropology Lowland South America* 10(1). [E]

2019. Two Anthropologists recall Dominique Buchillet, Janet Chernela, first voice; Jiame Diakara Dessano Dihpotiro, second voice. *Journal de la Société des Américanistes*. 105 (2). [Invited Essay, E]

2019. Kenneth Iain Taylor 1934-2019: An Appreciation. Website of the Society for the Anthropology of Lowland South America. www.salsa-tipiti.org/news/7-27-19-ken-taylor-in-memorial-1943-2019/ [Invited Essay, E]

2019 with Jenniffer Simpson. AMARN – Numiã Kurá: forjar uma nova comunidade de prática. *Proceedings 18Th IUAES World Congress of Anthropology*. 2802-2808. Florianopolis, Brazil, July 18, 2018. [Conference Paper, P]

2016 Invited Commentary: Conditional Cash Transfers, Food Security and Health: biocultural insights for poverty alleviation policy from the Brazilian Amazon by B. A. Piperata, K. McSweeney, and R.S. Murrieta. *Current Anthropology* 52 (2)196-209 [C]

2011a Invited Commentary: Captives and Culture Change by Catherine Cameron. *Current Anthropology* 52 (2)196-209 [C]

2011b Structures of Participation: Indigenous Peoples in Two Projects of Reduced Deforestation (REDD) in the Brazilian Amazon. Climate Vulnerability and Adaptation: Marginal Peoples and Environments. *ICARUS: Initiative on Climate Adaptation Research and Understanding through the Social Sciences*. <http://www.icarus.info/wp-content/uploads/2011/06/Chernela.pdf> [OP]

2010 Opposition in the Time of Avatar: Belo Monte Dam in the Brazilian Amazon. *Anthropology News* 51(8)26-27 [R]

2010. with Susan Crate, Brandon Derman, Noor Johnson, Ted Maclin, Bob Pokrant COP-15: Modes of Participation and Knowledge Flows. *Anthropology News* 51(4)21-22 [E]

2007 Understanding Community-Level Dynamics. Society for Conservation Biology: SSWG Social Science Tools Catalog (www.conbio.org/workinggroups/sswg/catalog/understanding_com_dynamics.cfm) [R]

2006a A Call to Words *Anthropology News* 47(4)6-7 [E]

2006b (with Rob Albro) Problems of Cultural Rights Policy. *Anthropology News* 47(6)45 [E]

2006c The Politics of Suffrage and Constructions of Identities: Commentary on 'State-led Democratic Politics.' *Journal of Latin American Anthropology* 11(1)99-103. [C]

2005a The UN and Indigenous Peoples: A Process. *Anthropology News* 46(4)13-14. [E]

2005b UN Policy: Protecting the Rights of Indigenous Peoples. *Anthropology News* 46(4)14. [R]

2005c Networking and the UN Permanent Forum. *Anthropology News* 46(4)5-6 [R]

2005d The Art of Listening: Collaboration between International Environmental NGOs and Indigenous Peoples in the Amazon Basin of Brazil. *Worldwatch* Feb. [E]

- 2005e UN Permanent Forum on Indigenous Peoples. *Encyclopedia of the Developing World*, edited by T. M. Leonard. NY: Routledge. [R]
- 2003a Distinctions and Collaborations. *Anthropology News*. 44(5)5-6. [R]
- 2003b Terrorism: The Word. *Anthropology News*. 44(4)2-3. [E]
- 2003c International Instruments of Indigenous Rights. AAA Committee for Human Rights Website [R]
- 2003d Eastern Tukanoan Society. In *Encyclopedia of Sex and Gender*, edited by Carol and Melvin Ember. Human Relations Area File. New Haven: Yale University Press. [E]
- 2002a Gifts. AAA Task Force on El Dorado. AAA website. [E]
- 2002b Informed Consent. AAA Task Force on El Dorado. AAA website. [E]
- 2002c Interviews with Davi Yanomami; Jose Seripino AAA Task Force on El Dorado. AAA website.
- 1994 What is a Population?: Spouse Import in the Northwest Amazon, *The Demography of Small-Scale Societies: Case Studies from Lowland South America*, edited by D. Price and K. Adams. Bennington: South American Indian Studies (4)10-17.
- 1989a Zoning the Amazon: Rondonia, *Hemisphere*, 1(2)22.
- 1989b Archival Findings at the Museu Paraense Emilio Goeldi in Brazil. *The Latin American Anthropology Review*, 1(1)27-28. [E]
- 1988a Recent Human Rights Abuses Against Macuxi and Yanomami Indians in the Territory of Roraima, Brazil, *Bulletin of the Society for Latin American Anthropology* (of the American Anthropological Association), pp. 6, 24. [R]
- 1988b Recuperating Devastated Lands: An Experimental Farm in Cauca, Colombia, *Cultural Survival Quarterly* 12(4)53-54 [R]
- 1988c Potential Impacts of the Proposed Altamira-Xingú Hydroelectric Complex in Brazil, *LASA Forum*, Latin American Studies Association, 19(2)1-6. [E]
- 1988d Potential Impacts of a Proposed Amazon Hydroelectric Project, *Cultural Survival Quarterly*, 12(2)20-24. [E]
- 1987a Environmental Restoration in Southwestern Colombia, *Cultural Survival Quarterly* 11(4)71-73. [R]
- 1987b Endangered Ideologies: Tukano Fishing Taboos, *Cultural Survival Quarterly* 11(2)50-52. [R]
- 1985 The Sibling Relationship in Lowland South America. *Working Papers on South American Indians*, Number 7. [R]
- 1984 Classificação e Seleção Indígena de Grupos Subespecíficos de Manihot esculenta na Area do Rio Uaupés no Noroeste da Amazônia, *Proceedings of the XXXV Congresso Nacional de Botânica*, 22-27 January 1984, Manaus, Amazonas [R]

1982 An Indigenous System of Forest and Fisheries Management in the Uaupés Basin of Brazil. Special Volume: Deforestation: the Human Costs. *Cultural Survival Quarterly* 6(2)17-18 (English and Spanish).

1984. Female Scarcity, Gender Ideology, and Sexual Politics in in the Northwest Amazon. Sexual Ideologies in Lowland South America. Working Papers on South American Indians, No. 5. http://www.salsa-tipiti.org/Kensing/WPSAI/WPSAI_5.pdf.

Book Reviews

In Press. Review of Rain Forest Literatures: Amazonian Texts and Latin American Culture by Lúcia Sá. *Tipiti: Journal of the Society for the Anthropology Lowland South America* 10(1)

2015. Review of Native Brazil: Beyond the Convert and the Cannibal, 1500-1900, edited by Hal Langfur. *Hispanic American Historical Review* (HAHR) 95(3)504-507.

2015. Review of Mysteries of the Jaguar Shamans of the Northwest Amazon, by Robin M. Wright. *The Americas: A Quarterly Review of Latin American History* 72(01)164-166.

2010 Review of Gustavo Politis, Nukak: Ethnoarchaeology of an Amazonian People. *Journal of Latin American and Caribbean Anthropology* 12(7)193-196.

2010 Public Anthropology: Vibrant, A Review. *American Anthropologist* 112(3)460-462.

2009 Review of Why Suyá Sing: A Musical Anthropology of an Amazonian People by Anthony Seeger. *Luso-Brazilian Review* 46(2) 226-227

2005a. Review of Cubeo Hehénewa Religious Thought: Metaphysics of a Northwestern Amazonian People, Irving Goldman. *American Anthropologist* 107(3)525-526.

2005b Review of Brazil's Indians and the Onslaught of Civilization: The Yanomami and the Kayapó, Linda Rabben (Seattle: University of Washington Press). *Journal of Latin American Anthropology*.

2005c Review of Histories and Historicities in Amazonia. Edited by Neil L. Whitehead. Nebraska Press. *Hispanic American Historical Review* 85(3)491-492

2003 Review of The anthropology of love and anger: the aesthetics of conviviality in native Amazonia, edited by Joanna Overing and Alan Passes. *American Anthropologist* 105(3)666 2002

2002 Review of Cosmos, Self, and History in Baniwa Religion: For Those Unborn by Robin M. Wright. *american ethnologist* 29(2)462-464.

2000 Review of Indigenous South Americans of the Past and the Present: An Ecological Perspective, by David Wilson. *American Anthropologist* 102(3)641-643.

1999a Review of The Struggle for Amazon Town: Gurupa Revisited, by Richard Pace (Lynne Rienner Publishers). *Luso-Brasilian Review* 36(1)154-156.

- 1999b Review of Guyana Fragile Frontier: Loggers, Miners and Forest Peoples, by Marcus Colchester. *Hispanic American Historical Review* 79(1)170-172.
- 1998 Review of How Real People Ought to Live: The Cashinahua of Eastern Peru by Kenneth Kensinger, (Prospect Heights, IL: Waveland Press). *American Ethnologist* 25(1)56-57
- 1997a Review of Yanomami Warfare: A Political History by R. Brian Ferguson. *American Ethnologist* 24(1)227-229.
- 1997b Review of The Last Cannibals: A South American Oral History, by Ellen Basso. *Ethnohistory* 44(2)423-425.
- 1997c Review of The Social Causes of Environmental Destruction in Latin America, by Michael Painter and William Durham. *Hispanic American Historical Review* 77(1)160-162.
- 1996a Nature as Artifact: A Review of William Balee, Footprints of the Forest: Ka'apor Ethnobotany -- the Historical Ecology of Plant Utilization by an Amazonian People, (Columbia University Press), *Journal of the Royal Anthropological Institute (incorporating Man)* N.S. 2(1):186-187.
- 1996b Review of Dance of the Dolphin: Transformation and Disenchantment in the Amazonian Imagination, by Candace Slater. *American Anthropologist* 98(2):459-460.
- 1996c Review of Keepers of the Sacred Chants: The Poetics of Ritual and Power in an Amazonian Society, by Jonathan D. Hill. *Journal of Linguistic Anthropology* 6(2)246-248.
- 1994 Review of The Cannibal Cogito: A Review of From the Enemy's Point of View: Humanity and Divinity in an Amazonian Society, Eduardo Viveiros de Castro, University of Chicago. *Anthropological Quarterly* 67(2):96-98.
- 1991 Review of Kayapó: Out of the Forest (1989). Granada: Disappearing World Series. Produced and directed by Mike Beckham with Terence Turner. *Bulletin of the Society for Latin American Anthropology* (of the American Anthropological Association).
- 1990b Review of Sojourners of the Caribbean, by Nancie L. Gonzalez. *American Ethnologist* 17(4):814-815.

Invited Lectures, Seminars, and Conference Participation

Discussant, in the Session, "Negotiating Gender, Race, and Indigenous Language Use in the Amazon and Andes," in the 117th Meeting of the American Anthropological Association, Santa José, Ca, November 16, 2018

Presentation, with Jenniffer Simpson. AMARN – Numiã Kurá: forjar uma nova comunidade de prática. 18th IUAES World Congress of Anthropology. 2802-2808. Florianopolis, Brazil, July 18, 2018.

Presentation, "Church, State, and the Making of National Subjectivities in 20th Century Brazil," in the session, "Connecting Historical and Anthropological Perspectives on Indigenous Studies in Brazil," 37th Meetings of the Latin American Studies Association, May 26, 2018.

Presentation, "Brazilian Notions of Indigeneity: Contradictions, Tensions, and Shift." In the Session, "Human Rights and Political Subjectivities in Contemporary Contexts: Migration, Movements, and Counter-Movements." Annual Meetings of the American Anthropological Association, Washington D.C., Nov. 30, 2017.

Speaker, "Film and Feminism in the Amazon: Honoring the Legacy of Gertrude Dole." Hunter College of the City of New York. Sept. 23, 2017.

Presentation, "The Life and Death of Signs: Landscapes of History of the Northwest Amazon," in the panel "X-Scapes: Cultural and Linguistic Topologies of Amazonian Worlds Convenors" organized by Laura R. Graham and Christopher Ball. The XI Conference of the Society for the Anthropology of Lowland South America (SALSA), Lima, Peru, July 23.

Organizer, with Jessica Breitfeller, Emily Dooley, and Delia Dreher, "Indigenous Peoples, Conservation Policies and Practices: Challenges, Negotiations. Annual Meetings of the Society for Applied Anthropology, Santa Fe, N.M., March 31, 2017.

Presentation, "Linking Levels: Structural Arrangements among Multilevel Stakeholders in Environmental-Indigenous Collaborations in the Brazilian Amazon," Annual Meetings of the Society for Applied Anthropology, Santa Fe, N.M., March 31, 2017.

Speaker, with Glenn Shepard, "Close Encounters: The Dilemmas of Contact for Isolated Peoples of the Amazon." New York Academy of Sciences and the Wenner Gren Society, New York, March 27, 2017.

Presentation, "'Signs of Life': Traversing Worlds in Tukanoan (Kotiria) Narrative," in the Session, "Language in the Amerindian Imagination." Annual Meetings of the American Anthropological Association, Minneapolis, Minn., Nov. 18, 2016.

Presentation (with co-authors Laura Zanotti, Matthew Aruch, Emily Masucci, and Emily Colon), "It Takes a Village: Multivocality in an Innovative Study Program in Brazil," in the Session, "The Potential Development and Contextual Challenges of Study Abroad Programs in Brazil," organized by Selma Vital. Annual Meetings of the Brazilian Studies Association (BRASA), Brown University, Rhode Island, March 31, 2016

Organizer, Session, "De-Centering Approaches to Discourse in Native Amazonia: Session in honor of Joel Sherzer and Greg Urban." Society for the Anthropology of Lowland South America (SALSA), New Orleans, January 8, 2016.

Presentation, with Christopher Ball, "Affinity, Alterity, and Boundaries in the Uaupés and Upper Xingu." In the Session, "Abordagem comparativa dos sistemas regionais do alto rio Negro e do alto Xingu," International Congress of Americanists, San Salvador, July 14, 2015.

Presentation, with Sarah Shulist, "Designing Difference: Ideology and Language Change in the Northwest Amazon of Brazil. In the session, "Anthropological Approaches to

Multilingualism and Language Contact in Western South America," American Anthropological Association, Washington DC., Dec. 4, 2014.

Presentation, "Gruss Aus [19th century postcards]: Visualizing Amazonia." In the session, "Modernity and Amazonia," American Anthropological Association, Washington DC., Dec. 7, 2014.

Presentation, "Tukano Double-time: Analepsis and Prolepsis in Kotiria Song." Sesquiannual Meetings of the Society for the Anthropology of Lowland South America (SALSA), Goteborg, Sweden, June 26, 2014.

Presentation, "Making Waves: The Role of the Ruth Benedict Collective in the Development of a Feminist Anthropology." In the session, "Anthropologies and Feminisms," American Anthropological Association, Chicago, Nov. 22, 2013.

Organizer, session "Talking about Being in Amazonia," American Anthropological Association, San Francisco, Nov. 16, 2012.

Presentation, "The Recursive 'I' (Eye)". In the session, "Talking about Being in Amazonia," American Anthropological Association, San Francisco, Nov. 16, 2012.

Discussant, session "Border Crossings and Exchanges: Celebrating the Work of Steve Rubenstein," American Anthropological Association, San Francisco, Nov. 18, 2012.

Presentation, Talk, Participation, and Carbon in the Brazilian Amazon. In the session, Tracing Human Rights discourse in Advocacy by Indigenous Peoples. 110th Annual Meeting of the American Anthropological Association, Montreal, Nov. 19, 2011.

Presentation. 'Eu e o Outro Eu.' In the Session, Translation and poetics in speech and music / Tradução e poéticas verbo-musicais, Society for the Anthropology of Lowland South America (SALSA), Belem do Pará (Brazil), June 25, 2011

Presentation, Structures of Participation: Indigenous Peoples in Two Projects of Reduced Deforestation (REDD) in the Brazilian Amazon. Climate Vulnerability and Adaptation: Marginal Peoples and Environments. ICARUS: Initiative on Climate Adaptation Research and Understanding through the Social Sciences. Ann Arbor, Mi, May 5, 2011.

Presentation, Particularizing Universals: Trafficking in Indigenous Domestic Laborers in Brazil, 1960-1980. Annual Meetings of the American Anthropological Association, Nov. 20, 2010.

Discussant, Invited Panel "Innovent: 'Secrets of the Tribe'" Annual Meetings of the American Anthropological Association, Nov. 17, 2010.

Presentation, Directions of Existence: Indigenous Women Domestic in the Paris of the Tropics. Annual Meetings of the American Anthropological Association, Nov. 17, 2010.

Keynote Address, Gibes, Jeers, and Flouts: Talking Back (and forth) in the Northwest Amazon. Society for Amazonian and Andean Studies. Gainesville, Fla, Nov. 6, 2010.

Presentation, Turning the Tide in Climate Change. Washington Association of Professional Anthropologists. May 4, 2010, Washington, DC.

Discussant, *Intersections: Intellectual Property, Cultural Heritage & Indigenous Peoples*. Panel organized by Daniel Sherman for the Annual Meeting of the Society for Applied Anthropology, March 27, 2010, Merida, Mexico.

Presentation, *Measuring Success: AMARN, The Improbable NGO, in the Session, A New Measure of Well-being: Re-defining Happiness in Uncertain Times*. Annual Meeting of the Society for Applied Anthropology, March 24, 2010, Merida, Mexico.

Presentation, *Building (Not Finding) the Middle Ground: The Indigenous Kayapo and International Environmental NGOs in the Southeastern Amazon of Brazil*, in the Session *Indigenous Peoples, Protected Area Governance, and Indigenous Rights*. Annual Meeting, Association of American Geographers, April 16, 2010, Washington DC.

Discussant, *Adaptations and Innovations in the face of Amazon conservation and development challenges: Applying field research to understand community and household strategies across the basin*, panel organized by Constance Campbell (USAID), Annual Meeting of the American Anthropological Association, November 19, 2009, Philadelphia.

Presentation, *Natural Slaves/Cultural Masters?: The Politics of Subjectivity in the Vaupés Basin of the Brazilian and Colombian Amazon*. 53rd International Congress of Americanists. July 19, 2009, Mexico City.

Presentation, with Stephen Mount. *Marrying Back: Considering Self-interest in Grandmothering in the Northwest Amazon*. 53rd International Congress of Americanists. July 19, 2009, Mexico City.

Invited Lecture, *Imagery and Indigeneity: The Kayapo and the Federal Court of Brazil, 1988*. In the conference, *Self-representation, Indigenous and Amazonian Voices*. Center for Iberian and Latin American Studies (CILAS), University of California at San Diego. May 29, 2009.

Invited Lecture, *Partnering at the End of Nature*. Center for Iberian and Latin American Studies (CILAS), University of California at San Diego. Dec. 4, 2008.

Presentation, *Voicing the Collective: Speaking To, For, or About Anthropology and Anthropologists*. In the session, *The Multiple Voices of Jane Hill*. 107th Annual Meeting of the American Anthropological Association, San Francisco, CA, Nov. 20, 2008.

Invited Lecture (public), *Extinction: A Social History, Extinction Encounters: Vanishing Forms, Human Rights, and the Ethics of Retrieval*. Rutgers University New Brunswick, N.J., Oct. 30, 2008.

The Self, the Other, and the Onlooker: Visibility, disintegration, and other dangers in Po'oa Wordplay. First Biennial Symposium on Teaching Indigenous Languages of Latin America (STILLA). Minority Languages Program, Indiana University Center for Latin American and Caribbean Studies (CLAS), Bloomington, Indiana. August 14, 2008.

Invited Lecture, *Anticipating Audience: Translating Indigenous Texts in Unanticipated Contexts*. Universidade Federal do Espírito Santo, Brazil. July 10, 2008.

Organizer and Chair (with Melissa Stevens), *Session Identifying 'Community' in Community-based Tourism*. Society for Applied Anthropology, Memphis, Tn., March

29, 2008.

Presentation (with Laura Zanotti) A community by any other name: Limits to knowledge in social impacts assessment in tourism. Society for Applied Anthropology, Memphis, Tn., March 29, 2008.

Presentation (with Amy Carattini et al.) Constructing Community and Heritage: Ethiopian Immigrants in Prince George's County, Maryland. Society for Applied Anthropology, Memphis, Tn., March 26, 2008.

Invited lecture (public), Keeping Time: Genes, Wives and History in Yanomami Blood Collections and the Debates About Them. Invited Speaker, series Who Owns Our Species, The Rock Ethics Institute and the Anthropology Department of Penn State University. Feb. 21, 2008. Videotaped and posted on web by Penn State University.

Presentation, Extinction: A Social History. 106th Annual Meeting of the American Anthropological Association, Washington DC, Dec. 1, 2007.

Guest Lecture, Cases in Indigenous Ecotourism, Faculty of Social Sciences, University of Stavanger, Stavanger, Norway, June 13, 2007.

Discussant, AAA Rappaport Prize Student Panel in Environmental Anthropology, 105th Annual Meeting of the American Anthropological Association, San José, CA, Nov. 15, 2006.

Presentation, Say it with Cheek: Visibility, Disintegration, and other Dangers in Po'oa Wordplay. In the Session Experiencing Gender in Amazonia: Fieldwork, Emplacement, and Social Roles in Indigenous Communities. 105th Annual Meeting of the American Anthropological Association, San José, CA, Nov. 17, 2006.

Presentation, Barriers Natural and Unnatural: Islamiento as a Central Metaphor in Kuna Ecotourism (Strategies of SocioPolitical Sustainability). In the Session, Island Tourism in the Americas, 52nd Congress of Americanists July 19, 2006, Seville, Spain

Presentation, Culture in Practice/Language in Context: The Culture of NGOs and the Language of Diversity, In the Session Cultural Rights and Cultural Regulation in Development Practice. Annual Meetings of the Society for Applied Anthropology (SfAA), March 30, 2006.

Chair and Co-organizer (with Rob Albro), Session Cultural Rights and Cultural Regulation in Development Practice. Annual Meetings of the Society for Applied Anthropology (SfAA), March 30, 2006.

Discussant, AAA Presidential Session Anthropology and Human Rights: Challenges and Prospects, 104th Annual Meeting of the American Anthropological Association, Washington D.C., Dec. 2, 2005.

Chair and Organizer, Committee for Human Rights Invited Session, Anthropology, Human Rights, and International Agencies: Perspectives from Inside and Outside the Beltway, 104th Annual Meeting of the American Anthropological Association, Washington D.C., Dec. 3, 2005.

Invited Participation, Ford Foundation and Fulbright Seminar, Cultural and Rights: Challenges and Opportunities for Human Rights Work, Siem Reap, Cambodia, Aug. 22-

25, 2005.

Presentation, *Building a Common Ground: Rainforest Conservation and Indigenous Territorial Autonomy*. Society for Conservation Biology, Brasília, July 19, 2005.

With Patricia Pinho, Presentation, *Communal Ownership as a Tool in Resource Management and Conservation: A community-based zoning system in the central Amazon town of Silves*. Society for Conservation Biology, Brasília, July 22, 2005.

Organizer, *Community Based Ecotourism: A Conservation and Development Strategy in Search of an Analytic Framework*. Society for Applied Anthropology, Santa Fe, NM, April 8, 2005.

Guest Lecture, *The Choices before us: Conservation and Indigenous Rights in Brazil and Venezuela*. College of William & Mary, Williamsburg, Va., March 23, 2005.

Inaugural Address, American University Speaker Series, *Pushing the Boundaries. Limits to Law: The Yanomami, the Nation-state, and Indigenous Rights in Venezuela and Brazil* January 18, 2005

Invited participation, *The Case for Cultural Rights: Strategies*. Human Rights Initiative of the Carnegie Council Carnegie Council in New York, September 30-October 1, 2004.

Host and Organizer, SALSA (Society of the Anthropology of Lowland South America), Third Sesquiannual Meeting, Miami, Florida, Jan. 16-18, 2004.

Discussant, AAA Presidential Session and CfHR Invited Session: *Indigenous Peoples and Human Rights: A global perspective on the development and future challenges to the indigenous peoples movement*, Nov. 22, 2003

Chair and Organizer, *Open Forum on Indigenous Rights, Conversations with Indigenous Anthropologists: Saami Self-determination in the Modern Norwegian State and Problems of Contemporary Reindeer Herding; The Inter-American Court of the OAS and the case of the Awas Tingni*; American Anthropological Association Nov. 20, 2003

Chair and Organizer, *Open Forums on Indigenous Rights, Conversations with Indigenous Anthropologists on the Human Rights of Indigenous Peoples in Africa and Asia*; American Anthropological Association Nov. 20, 2003

Presentation, *Guesting, Feasting and Raiding: Transformations of Violence in the Northwest Amazon*. International Congress of Americanists, Santiago, Chile, June 2003

Presentation, *Translating Ideologies, In the Session, Breaking down Boundaries: Anthropological Approaches to Cultural Transmission and Material Culture in Memory of Carol Kramer*. Nov. 22, 2003

Chair and Organizer, Presidential Session, *Keeping the Past*, Annual Meeting, American Anthropological Association, Nov. 22, 2002

Chair and Organizer, *Public Forum on Human Rights: Terrorism, the Word*. Annual Meeting, American Anthropological Association, Nov. 23, 2002

Discussant, *Yanomami and Human Rights*, [organizer Leslie Sponsel]. Annual Meeting, American Anthropological Association, Nov. 20, 2002

Discussant, Contemporary Human Rights among the Yanomami of Venezuela and Brazil, Presentation by Task Force on Darkness in El Dorado, Business Meeting, American Anthropological Association, Nov. 30, 2001

Discussant, Human Rights, Professional Ethics and Field Research on the Yanomami, Special Session of the LASA Task Force on Human Rights and Academic Freedom, XXIII International Congress of the Latin American Studies Association, Washington D.C., September 8, 2001

Chair and Co-Organizer (with Marianne Schmink), Gender, Resource Management, and Biodiversity Conservation in the Neotropics, XXII International Congress of the Latin American Studies Association, Miami, March 17, 2000

Chair and Co-Organizer (with Arturo Oyola-Yemaiel), Ecotourism and Sustainability: Cooperation for a New Millennium, XXII International Congress of the Latin American Studies Association, Miami, March 17, 2000

Chair and Co-Organizer (with Arturo Escobar), Invited Session of the Society for Latin American Anthropology and the society for Cultural Anthropology of the American Anthropological Association, Culture-at-Large: Conversations with Lourdes Arizpe, Annual Meeting of the American Anthropological Association, Chicago, Nov. 19, 1999

Discussant, National Sovereignty and the Environment, XXI International Congress of the Latin American Studies Association, Chicago, September 26, 1998

Discussant, History and Text in the Northwest Amazon, International Congress of Anthropological and Ethnological Sciences, Williamsburg, Va., July 30, 1998

Discussant, Invited Session, Conversations with Alcida Ramos, Society for Latin American Anthropology Honored Speaker, Annual Meeting of the American Anthropological Association, Washington DC, November 17, 1998

Discussant, Ecotourism in Latin America: Lessons Learned, Latin American Studies Association XXI International Congress, Guadalajara, Mexico, April 18, 1997

Discussant, Sustainable Development in the Americas, Summit of the Americas, Cochabamba, Bolivia, December 9, 1995

PROFESSIONAL SERVICE

A. Professional Appointments and Elected Positions

2016-pres. Founder and Director, Center for Research and Collaboration in the Indigenous Americas - CRACIA

2012 Conselho Científico do Boletim do Museu Paraense Emílio Goeldi.

2008-12 Board Member, Society for the Anthropology of Lowland South America (SALSA).

2006-ongoing (re-elected annually) Associate, National Museum of Language

2006 Standing Committee for Human Rights and Social Justice of the Society for Applied Anthropology

2006 Judge, AAA Rappaport Student Prize in Environmental Anthropology, 105th Annual Meeting of the American Anthropological Association, San José, CA.

2006-ongoing Affiliate Faculty Member, Women's Studies Department, University of Maryland

2005-8 President, Society for the Anthropology of Lowland South America.

2004-5 Member, Advisory Council, Committee for Human Rights, American Anthropological Association

2003-ongoing Member, Editorial Board, Journal of Latin American Anthropology

2002-3 Co-Chair, Brazil Studies Institute, Latin American and Caribbean Center, FIU

2002-3 Appointment, AAA Commission on the Status of Indigenous Peoples in South America.

2001-2003 Chair, Committee for Human Rights, American Anthropological Association

2001-2004 Member (elected position), Executive Board, Brazilian Studies Association (BRASA)

2002 Appointment, Hill Task Force of the American Anthropological Association (to inquire into allegations by Patrick Tierney in the book, Darkness in El Dorado)

2001 Appointment, Peacock Task Force of the American Anthropological Association (to inquire into allegations by Patrick Tierney in the book, Darkness in El Dorado)

2000 Member, Committee for Human Rights, American Anthropological Association

1998, 1999 Program Editor and Coordinator, Society for Latin American Anthropology of the AAA

1997-2000 Councilor (elected position), Society for Latin American Anthropology of the AAA

1997-1999 Councilor, Environment and Society Section, Latin American Studies Association

1994-7 Co-Chair, Working Group on Natural Resources and the Environment, Latin American Studies Association

1990-1998 Scholar and Fellow, Cultural Survival, Department of Anthropology, Harvard University

1989-2004 Contributing Editor, Hemisphere (a journal of Latin American and Caribbean affairs)

B. Manuscript Reviewing

American Anthropologist, American Ethnologist, Current Anthropology, Human Organization, School for Advanced Research (SAR); Anthropological Quarterly, Human Ecology, Identities: Global Studies in Culture and Power, Journal Latin American Anthropology, Comparative Studies in Society and History.

C. Grant Reviewing

State Department, Office of International Exchange; Danish Council for Development Research; National Science Foundation; Wenner-Gren Foundation for Anthropological Research; National Council for Scientific Research (CNPq), Brazil

D. Advising, Reviewing, and Consulting Activities

2016 Judge, Margaret Mead Award, Society for Applied Anthropology

2015, 2016, 2017 Awards Review Panel, Fulbright Institute of International Education

2012 Consultant, National Museum of the American Indian. For the exhibit "Circle of Dance" (on display 2012-2020).

2011 Judge, Student paper competition, SfAA Tourism and Heritage Topical Interest Group

2007 Assessment Committee, Doctoral Programme in Management, Faculty of Social Sciences, University of Stavanger (Universitetet i Stavanger), Norway.

2001 Representative, American Anthropological Association Task Force on El Dorado, First Yanomami Meeting, Xakita, Venezuela

2000, 2001 Consultant, The Nature Conservancy, Indigenous Peoples and Environmental Preservation

2000 Consultant, the Brazilian Embassy, Washington D.C.: Brazilian Studies in the U.S.

2000 Consultant, International Study Programs, College of Life Sciences, University of Maryland

1992 Nominator, The Pew Scholars Program in Conservation and the Environment

1991 Faculty Advisor, The Coolidge Center for Environmental Leadership

1989-90 Academic Coordinator, Fulbright-Hays Seminars Abroad Program, Brazil Orientation

1989 Consultant, Ford Foundation, Environmental NGOs, Brazil

1987-88 Consultant, Cultural Survival: Indigenous Peoples, Self-Determination, and Environmental Preservation

1982-86 Organizer and Advisor, Association of Indigenous Women of the Upper Rio Negro in Urban Manaus (AMARN)

HONORS AND GRANTS

- 2008 Fellow, Archive of the Indigenous Languages of Latin America (AILLA)
- 2008-9 University of Maryland (General Research Board) Semester Award for proposed research. [full salary, course coverage, and minor research expenses]
- 2008-10 Small Grants, Center for Heritage Resource Studies and Department of Anthropology, University of Maryland. Collaboration for Cultural Preservation and Transfer: African Immigration, Heritage, and New African-American Identities in the ATHA Area [\$3000]
- 2002 Faculty Research Award, Florida International University, for Archival Research, Early Policies of Indigenous Rights in Iberian New World Colonies [\$3000]
- 1991 Outstanding Achievement and Performance Award, Florida International University [\$3000]
- 1989 Faculty Development Award, Florida International University [\$2500]
- 1989 Ford Foundation Grant [\$5000]
- 1987 McKnight Junior Faculty Development Grant [\$30,000]
- 1986 Faculty Development Award, Florida International University [\$4000]
- 1985 World Wildlife Fund and the Conservation Foundation [\$3500]
- 1984 Advanced Research Grant, Social Science Research Council (Joint Committee on Latin American Studies of the American Council with funds provided by the National Endowment for the Humanities, the Ford Foundation, and the Andrew W. Mellon Foundation) [\$25,000]
- 1980-82 CNPq (National Science Foundation of Brazil) [\$12,000]
- 1978-80 Fulbright Fellowship for dissertation research (U.S. Dept. of State) [\$36,000]
- 1978 Social Science Research Council Undergraduate Fellowship [\$20,000]
- 1978 Fellowship, Princeton University Program in Latin American Studies (declined)
- 1978 Fellowship, Columbia University Doctoral Program [\$12,000]
- 1977 Graduate Faculties Alumni Scholar, Columbia University [\$15,000]
- 1977 Department of Anthropology Stipend for Individual Research, Columbia University [\$5000]
- 1976 Presidential Fellowship for Doctoral Study, Columbia University [\$18,000]

INSTRUCTION

STUDENTS (with and in progress of advanced degrees):

1. Florida International University

- 1.1. Maria Firmino, *Indiantown: Guatemalan Immigrants in South Florida*, M.A., 1994
- 1.2. April Buscher, *Museum Exhibition and Spectator Diversity*, M.A., 1994
- 1.3. Rose Bebon; *Ethnography of a Facility for Battered Women in Miami, Florida*, M.A., 1995
- 1.4. Elena Bee, *Behind the Kitchen Door: Secretive Discourse among Doñas and Domestic in Lima, Peru*, M.A., 1995
- 1.5. Rolando dal Pezzo, *Photographic Messaging: Italian Americans in the Photographic Imagination*, M.A., 1998
- 1.6. Arturo Oyola-Yemaiel, *The Early Conservation Movement and National Parks Service in Argentina: A Brief History of Conservation, Development, Tourism, and Sovereignty*, Ph.D., 2000
- 1.7. Juan Castillo Cocom, *Local Meanings in Mayan Milpa Production*, Ph.D., 2000
- 1.8. Ronald Stubbs, *Miami through the Gaze of Le Flaneur*, Ph.D, 2001
- 1.9. Tali Ben David, *The Age Divide in Contemporary Fijian Governance*, M.A., 2001
- 1.10. Roxanna Ayllon, *Sustainable Fisheries in the Upper Ucayali basin of Peru*, (Environmental Sciences), M.A., 2002
- 1.11. Eva Lehmbek, *Ethnobotany of Household Gardens in a Jamaican Neighborhood of Miami*, (Environmental Sciences), M.A., 2003

2. University of Maryland

- 2.1. Rodolfo Tello, *Hunting Practices of the Wachiperi: Demystifying Indigenous Environmental Behavior*. M.A.A., 2007; PhD 2010. [Program Officer, Inter-American Development Bank]
- 2.2. Melissa Stevens, *Community-Based Tourism in Vietnam: Working within Countervailing Systems of Hierarchy and Egalitarianism to Promote Inclusion*. Recipient Honorable Mention, The Peter K. New Student Research Competition and the Valene Smith Tourism Poster Competition. M.A.A., 2008; PhD 2014. [Global Philadelphia Heritage Officer]
- 2.3. Diane Gardsbane, *NGOs and Violence Against Women in Africa*. PhD 2015. [Consultant, US Dept. State]
- 2.4. Emily Colon. PhD in progress.
- 2.5. Jessica Breitfeller. PhD in progress

3. Participation as Outside Member of Ph.D. Dissertation Committees:

- 3.1. Joseph Domask, *Conservation Policy in Brazil*, University of Miami, PhD 1999. [Adj. Professor, American University]
- 3.2. Daniela Peluso, *Hybridity: Personhood and Community among the Ese Eja of Peru*, Columbia University, PhD 2003. [Professor, University of Kent, U.K.]
- 3.3. Ester Pereira, *From Extraction to Attraction: Making Ecotourism a Reality in the Municipality of Manaus, Amazonas, Brazil*, University of Stavanger, Norway, PhD 2007. [Instructor, Florida International University]

- 3.4. Patricia Pinho, *Assessing Sustainability in a Local Amazonian Ecotourism Project: Silves, Brazil*, University of California, Davis, PhD 2007. [Visiting Professor, University of São Paulo]
- 3.5. Laura Zanotti, *Extractive Industries, NGOs, and the Kayapo of Brazil*, University of Washington, PhD 2008. [Currently Asst. Professor, Purdue University.]
- 3.6. Rodolfo Tello. *The Shaping of Indigenous Environmental Behavior*. American University, PhD 2010. [Currently, Officer, Inter American Development Bank]
- 3.7. Maurice Seiji Tomioka Nilsson, *Efeitos da mobilidade dos Yanomami sobre o ecossistema florestal de seu território*, Depto. de Ecologia, INPA/CPEC (National Institute of Amazonian Research), Manaus, Brazil, PhD 2009.
- 3.8. Karl Wurster, *Management Matter? Effects of Charcoal Production Management on Woodland Regeneration in Senegal*. University of Maryland Geography, PhD 2010. [USAID]
- 3.9. Sarah Shulist, *In the House of Transformation: Language Revitalization, State Regulation, and Indigenous Identity in Urban Amazonia*. University of Western Ontario, Canada. PhD Dec. 2013. [Assoc. Prof., MacEwan University]
- 3.10. Margaret Watson, *Modernity and Nostalgia: Boi Bumba in Amazonia*. University of New Mexico, PhD 2014. [Asst. Prof., State University of Missouri]
- 3.11. Aimee Hosemann, *Public, Private Past, and Present: An Exploration of the Language and Musical Structures of Kotiria/Wanano Women's Kaya Basa 'Sad Songs'* University of Illinois, Carbondale, PhD 2016. [Currently, Asst. Prof., Applied Linguistics, University of Illinois.]
- 3.12. Jenniffer Simpson, *Numiã-Kurá: as lutas das artesãs no Amazonas*. Tese de Doutorado em Sociologia. Faculdade de Economia, Universidade de Coimbra, PhD 2017